

**PRIMARY TEACHER EDUCATION COLLEGE, SASARAM, ROHTAS**  
**FIFTH LIST OF SELECTED CANDIDATE FOR ADMISSION IN D. EL. ED. ( SESSION 2020-2022)**  
**( SCIENCE )**

| Sr. No.                      | ROSTER No. | Merit Sl No | Application Number | Applicant Name      | Father's Name           | Date of Birth | Gender | Category | Disability | Matric Percentage | Inter Percentage | Medha Marks | Highest Qualification | REMARK  |
|------------------------------|------------|-------------|--------------------|---------------------|-------------------------|---------------|--------|----------|------------|-------------------|------------------|-------------|-----------------------|---------|
| 1                            | UR         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 2                            | EBC        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 3                            | URF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 4                            | SC         | 475         | PSM2022001987      | ASHISH MANDAL       | AYODHYA KUMAR PRABHAKER | 16/06/1995    | Male   | SC       | None       | 80.2              | 60               | 70.10       | 1.Inter               |         |
| 5                            | UR         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 6                            | BC         | 401         | PSM2022002887      | RANJEET KUMAR SINGH | PRAHALAD SINGH          | 03/01/1996    | Male   | BC       | PH         | 74                | 68.2             | 71.10       | 2. Graduate           | Divyang |
| 7                            | EWS        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 8                            | EBCF       | 169         | PSM2022000419      | RIDHI KUMARI        | SATYENDRA PRAASD        | 07/12/2001    | Female | EBC      | None       | 75.4              | 76.2             | 75.80       | 1.Inter               |         |
| 9                            | URF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 10                           | SCF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 11                           | UR         | 78          | PSM2022001509      | BASUKI GOUTAM       | ARBIND KUMAR DWIVEDI    | 05/03/2000    | Male   | General  | None       | 89.3              | 68.6             | 78.95       | 2. Graduate           |         |
| 12                           | BCF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 13                           | UR         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 14                           | EBC        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 15                           | URF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 16                           | SC         | 480         | PSM2022001694      | RAGHU KUMAR         | GORAKH PASWAN           | 06/03/2001    | Male   | SC       | None       | 74.8              | 65.2             | 70.00       | 1.Inter               |         |
| 17                           | EWS        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 18                           | BCF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 19                           | ST         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 20                           | EBC        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 21                           | URF        |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 22                           | BC         | 88          | PSM2022002904      | ANKITA KUMARI       | SANTOSH KUMAR           | 05/07/2002    | Female | BC       | None       | 80                | 77               | 78.50       | 1.Inter               |         |
| 23                           | UR         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| ENROLLED                     |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| 24                           | SCF        | 573         | PSM2022003393      | PRIYA RAJ           | RAM KUMAR RAM           | 20/02/2002    | Female | SC       | None       | 75.6              | 61.2             | 68.40       | 1.Inter               |         |
| 25                           | UR         |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |
| RESERVED FOR FREEDOM FIGHTER |            |             |                    |                     |                         |               |        |          |            |                   |                  |             |                       |         |

*As*  
25/12/2021

*MJG*